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## Sodium Sulfide Topical Gel

### DEFINITION

Sodium Sulfide Topical Gel contains NLT 90.0% and NMT 120.0% of the labeled amount of sodium sulfide ( $\text{Na}_2\text{S} \cdot 9\text{H}_2\text{O}$ ) in a suitable gel base.

### IDENTIFICATION

- A.

Conduct this test in a fume hood.

**Sample:** 100 mg

**Analysis:** Add 10 mL of 3 N hydrochloric acid to the *Sample*, and cover the top of the container with filter paper saturated with 0.2 M lead acetate solution.

**Acceptance criteria:** A brownish or silvery-black color forms on the paper.

### ASSAY

- PROCEDURE

**Solution A:** 67.0 g/L of edetate disodium and 36.0 g/L of ascorbic acid in 2.0 M sodium hydroxide solution

**Sample solution:** Transfer a portion of the Topical Gel, equivalent to 30 mg of sodium sulfide, to a 100-mL volumetric flask. Add 50 mL of *Solution A*, and shake by mechanical means until the Topical Gel is dispersed. Dilute with *Solution A* to volume.

**Titrimetric system**

**Mode:** Direct titration

**Titrant:** 0.01 M lead perchlorate VS

**Endpoint detection:** Potentiometric

**Analysis:** Transfer 30.0 mL of the *Sample solution* to a suitable beaker, and titrate with *Titrant*, determining the endpoint potentiometrically.

Perform a blank determination, and make any necessary correction. Each mL of 0.01 M lead perchlorate is equivalent to 2.4018 mg of sodium sulfide ( $\text{Na}_2\text{S} \cdot 9\text{H}_2\text{O}$ ).

**Acceptance criteria:** 90.0%–120.0%

### SPECIFIC TESTS

- [pH \(791\)](#): 11.5–13.5

### ADDITIONAL REQUIREMENTS

- **PACKAGING AND STORAGE:** Preserve in tight containers at controlled room temperature or in a cool place.

**Auxiliary Information** - Please [check for your question in the FAQs](#) before contacting USP.

Topic/Question	Contact	Expert Committee
SODIUM SULFIDE TOPICAL GEL	<a href="#">Documentary Standards Support</a>	SM12020 Small Molecules 1
REFERENCE STANDARD SUPPORT	RS Technical Services <a href="mailto:RSTECH@usp.org">RSTECH@usp.org</a>	SM12020 Small Molecules 1

**Chromatographic Database Information:** [Chromatographic Database](#)

### Most Recently Appeared In:

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